|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Student exercises VII (winter) semester 2023/2024 yr.** | | | | | | | | | | | | | |
|  | **Prof.** | **MK** | **NM** | **NN** | **JM** | **JP** | **IM** | **GS** | **JR** | **JJ** | **AB** | **UK** | **BJ** |
| **4 Oct** | **13.30-15.00** | **LECT.** |  |  |  | **III/4.** | **XIV/2.** |  |  | **I/3** |  | **XIII/1** |  |
| **11 Oct** | **12.45-14.15** |  |  | **V/4.** |  |  | **XIV/1.** | **LECT.** |  |  | **I/2.** | **II/3.** |  |
| **18 Oct** | **12.45-14.15** | **VI/4.** |  |  | **II/2.** | **III/3.** |  | **LECT.** |  |  |  |  | **I/1.** |
| **25 Oct** | **12.45-14.15** |  | **III/2.** | **II/1** |  |  |  |  | **LECT.** | **VII/4** |  | **V/3.** |  |
| **1 Nov** | **13.30-15.00** |  | **VIII/4.** |  | **VI/3.** | **III/1.** |  |  | **LECT.** |  |  |  | **V/2.** |
| **8 Nov** | **13.30-15.00** |  | **V/1.** |  | **VI/2.** |  |  |  | **LECT.** |  | **XI/4.** |  | **VII/3.** |
| **15 Nov** | **13.30-15.00** |  |  |  |  | **VII/2** |  | **LECT.** | **VI/1.** | **XIII/4** | **VIII/3.** |  |  |
| **22 Nov** | **13.30-15.00** | **LECT.** | **VII/1.** |  |  |  |  |  |  |  | **VIII/2** | **XIV/4.** | **XI/3.** |
| **29 Nov** | **12.45-14.15** | **COLLOQUIUM I LECT.** | | | | | |  |  | | | | |
| **\*6 Dec** | **13.30-14.15** | **I/4.** | **XI/2.** |  |  |  | **LECT.** |  | **VIII/1.** | **XIII/3** |  |  |  |
| **\*13 Dec** | **13.30-14.15** |  |  |  | **XIII/2.** |  |  | **LECT.** |  | **XI/1.** | **II/4.** | **XIV/3.** |  |
| **\*20 Dec** | **13.30-14.15** | **XIII/1** |  | **III/4** |  |  | **XIV/2** | **LECT.** |  |  | **I/3.** |  |  |
| **27-Dec** | **12.45-14.15** |  |  | **V/4.** | **I/2.** | **LECT.** |  |  |  |  |  | **XIV/1.** | **II/3.** |
| **3 Jan** | **12.45-14.15** |  | **II/2** | **III/3** | **I/1.** |  | **LECT.** | **VI/4** |  |  |  |  |  |
| **10 Jan** | **12.45-14.15** |  |  | **II/1.** |  | **III/2** | **LECT.** |  |  | **VII/4.** |  |  | **V/3.** |

**I,II,III…. UNITS**

**1.2.3.4. STUDENT GROUPS**